**Diego Valley East Public Charter School** 

Operated by Diego Plus Education Corporation

A California Non-Profit Public Benefit Corporation

Date and Time

Thursday December 3, 2020 at 3:30 PM PST

Location

Conference Line: (661) 249-6805 Code:525676

## **MEETING LOGISTICS**

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 related to the COVID-19 pandemic. The Executive Order allows state bodies covered by the Brown Act to hold public meetings via teleconferencing. The public is encouraged to participate in the meeting telephonically by dialing the conference line listed above and may submit written comments for prior consideration to the board members. Comments can be submitted to vmendoza@diegovalleyeast.org. Public comment on the day of the meeting can also be given during the "Public Comment" section of the meeting agenda.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

Agenda	Purpose	Presenter	Time
I. Opening Items			3:30 PM
Opening Items			
A. Call the Meeting to Order			
B. Record Attendance and Guests			
<b>Members of the Board Roll Call and Establishm</b> Ruth Escarcega Newell, Board President Carol Stanford, Board Secretary Victoria Hancock, Board Member	ent of Quor	um	
C. Pledge of Allegiance			
D. Staff Introductions			
At this time, staff members will be invited to state th	neir names a	nd titles.	

**E.** Approve Agenda for the December 3, 2020, Regular Public Meeting of the Board of Directors.

**F.** Approve Minutes of the October 15, 2020, A Regular Public Meeting of the Board of Directors.

Approve Minutes

Vote

Approve minutes for Operated by Diego Plus Education Corporation on October 15, 2020

#### II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

A. Consent Agenda

Vote

- 1. The Board will be asked to approve the revised School Safety Plan.
- 2. The Board will be asked to adopt the updated El Dorado Charter Special Education Local Plan Area (SELPA) Plan.
- 3. The Board will be asked to approve the updated Participation Agreement with the El Dorado Charter Special Education Local Plan Area (SELPA).
- 4. The Board will be asked to approve the Student Intervention, Promotion and Retention Policy.

#### III. Public Comment

#### A. Public Comment

FYI

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

#### **IV. Public Hearing**

A. Open Public Hearing Vote
B. The Board will hold a public hearing to solicit the recommendations and comments of members of the public regarding the Local Control Funding Formula Budget Overview for Parents
C. Close Public Hearing Vote

## V. School Reports and Information

A. Area Superintendent Update	FYI	Lindsay Reese
VI. Action Items		
A. The Board will be asked to approve the Area Superintendent Evaluation Policy	Vote	Jeff Martineau
<b>B.</b> The Board will be asked to approve the 2020-21 First Interim Report	Vote	Guita Sharifi
<b>C.</b> The Board will be asked to approve the Local Control Funding Formula Budget Overview for Parents	Vote	Lindsay Reese
D. The Board will be asked to approve the revised Charter School Accounting Manual	Vote	Guita Sharifi
<b>E.</b> The Board will be asked to approve an agreement with Hanmi Bank for a line of credit, and to approve a temporary increase of the line of credit during the deferral period between February and December 2021	Vote	Guita Sharifi
<b>F.</b> The Board will be asked to review and approve an accounting firm to prepare the school's form 990 for year 2019	Vote	Guita Sharifi

#### VII. Closed Session

**A.** Adjourn open public Board meeting to go into Vote closed session

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code § 54956.9(d)(1).) Name of Case: Grossmont Union High School District vs. Julian Union School District, San Diego County Case Number: 37-2015-00033720-CU.
 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code § 54956.9(d)(1).) Name of Case: Sweetwater Union High School District vs. Julian Union Elementary School District, San Diego County Case Number: 37-2015-00021033-CU.

<b>B.</b> Adjourn closed session and reconvene regular Board meeting	Vote
<b>C.</b> Report of action taken or recommendations made in closed session, if any	FYI

# VIII. Additional Corporate Officers and Board Members' Observations and Comments.

A. Observations and Comments	FYI

#### **IX. Closing Items**

A. Adjourn Meeting Vote

**Accommodations**. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter

School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to vmendoza@diegovalleyeast.org.