

# Diego Valley East Public Charter School

Operated by Diego Plus Education Corporation

A California Non-Profit Public Benefit Corporation

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**Date and Time**

Thursday June 3, 2021 at 3:00 PM PDT

**Location**

Conference Line: (661) 249-6805 Code:525676

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**MEETING LOGISTICS**

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 related to the COVID-19 pandemic. The Executive Order allows state bodies covered by the Brown Act to hold public meetings via teleconferencing. The public is encouraged to participate in the meeting telephonically by dialing the conference line listed above and may submit written comments for prior consideration to the board members. Comments can be submitted to [vmendoza@diegovalleyeast.org](mailto:vmendoza@diegovalleyeast.org). Public comment on the day of the meeting can also be given during the "Public Comment" section of the meeting agenda.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Please see the "Accommodations" notice below.

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**Agenda**

|   | Purpose | Presenter                   | Time           |
|---|---------|-----------------------------|----------------|
| <b>I. Opening Items</b>                         |         |                             | <b>3:00 PM</b> |
| Opening Items                                   |         |                             |                |
| <b>A. Call the Meeting to Order</b>             |         | Ruth<br>Escarcega<br>Newell |                |
| <b>B. Roll Call and Establishment of Quorum</b> |         | Ruth<br>Escarcega<br>Newell |                |

|   | Purpose | Presenter | Time |
|---|---------|-----------|------|
| <b>Members of the Board Roll Call and Establishment of Quorum</b> |         |           |      |
| Ruth Escarcega Newell, Board President                            |         |           |      |
| Carol Stanford, Board Secretary                                   |         |           |      |
| Victoria Hancock, Board Member                                    |         |           |      |

|                                |  |                             |  |
|--------------------------------|--|-----------------------------|--|
| <b>C. Pledge of Allegiance</b> |  | Ruth<br>Escarcega<br>Newell |  |
|--------------------------------|--|-----------------------------|--|

|                               |  |                             |  |
|-------------------------------|--|-----------------------------|--|
| <b>D. Staff Introductions</b> |  | Ruth<br>Escarcega<br>Newell |  |
|-------------------------------|--|-----------------------------|--|

*At this time, staff members will be invited to state their names and titles.*

|  |      |                             |  |
|--|------|-----------------------------|--|
| <b>E. Approve Agenda for the June 3, 2021, Regular Public Meeting of the Board of Directors.</b> | Vote | Ruth<br>Escarcega<br>Newell |  |
|--|------|-----------------------------|--|

|   |                    |                             |  |
|---|--------------------|-----------------------------|--|
| <b>F. Approve Minutes of the May 18, 2021, Regular Public Meeting of the Board of Directors</b> | Approve<br>Minutes | Ruth<br>Escarcega<br>Newell |  |
|---|--------------------|-----------------------------|--|

Approve minutes for Operated by Diego Plus Education Corporation on May 18, 2021

## **II. Consent Agenda**

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

|                          |      |                             |  |
|--------------------------|------|-----------------------------|--|
| <b>A. Consent Agenda</b> | Vote | Ruth<br>Escarcega<br>Newell |  |
|--------------------------|------|-----------------------------|--|

1. The Board will be asked to approve the revised Title IX, Harassment, Intimidation, Discrimination, and Bullying Policy
2. The Board will be asked to accept the Uniform Complaints Report for the 2020-2021 school year: 0 Complaints Received

## **III. Public Comment**

|                          | Purpose | Presenter                   | Time |
|--------------------------|---------|-----------------------------|------|
| <b>A. Public Comment</b> | FYI     | Ruth<br>Escarcega<br>Newell |      |

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

#### **IV. School Reports and Information**

|   |     |                  |  |
|---|-----|------------------|--|
| <b>A. Area Superintendent Update</b>  | FYI | Lindsay<br>Reese |  |
| <b>B. Finance Update</b>  | FYI | Guita<br>Sharifi |  |
| <b>C. Report on Mathematics Placement Results</b>   | FYI | Lindsay<br>Reese |  |
| <b>D. LCFF Local Indicators Report</b>  | FYI | Lindsay<br>Reese |  |
| <b>E. Annual IRS Form 990, Return of Organization Exempt From Income Tax and the California return for 2019, as filed</b> | FYI | Guita<br>Sharifi |  |

#### **V. Public Hearing**

|   |         |                             |  |
|---|---------|-----------------------------|--|
| <b>A. Open Public Hearing</b>   | Vote    | Ruth<br>Escarcega<br>Newell |  |
| <b>B. The Board will hold a public hearing to solicit the recommendations and comments of members of the public regarding the Budget Overview for Parents and the Local Control Accountability Plan</b> | Discuss | Lindsay<br>Reese            |  |

|                                       | Purpose | Presenter             | Time |
|---------------------------------------|---------|-----------------------|------|
| (LCAP) for the 2021-2024 school years |         |                       |      |
| <b>C. Close Public Hearing</b>        | Vote    | Ruth Escarcega Newell |      |

## VI. Action Items

|  |      |                              |  |
|--|------|------------------------------|--|
| <b>A.</b> The Board will be asked to approve Ruth Escarcega Newell to serve on the Board of Directors for the term July 1, 2021 through June 30, 2022                              | Vote | Carol Stanford               |  |
| <b>B.</b> The Board will be asked to approve Carol Stanford to serve on the Board of Directors for the term July 1, 2021 through June 30, 2022                                     | Vote | Ruth Escarcega Newell        |  |
| <b>C.</b> The Board will be asked to approve Victoria Hancock to serve on the Board of Directors for the term July 1, 2021 through June 30, 2022                                   | Vote | Ruth Escarcega Newell        |  |
| <b>D.</b> The Board will be asked to re-authorize the officers of the corporation to award discretionary incentives to employees at various sundry times                           | Vote | Lindsay Reese                |  |
| <b>E.</b> The Board will be asked to approve the Local Control Funding Formula (LCFF) for school year 2021-2022, which drives the primary source of funding for the charter school | Vote | Guita Sharifi                |  |
| <b>F.</b> The Board will be asked to approve the Education Protection Account (EPA) spending determinations  | Vote | Guita Sharifi                |  |
| <b>G.</b> The Board will be asked to approve the Budget for the 2021-2022 fiscal   | Vote | Lindsay Reese, Guita Sharifi |  |
| <b>H.</b> The Board will be asked to approve the Budget Overview for Parents and the Local Control   | Vote | Lindsay Reese                |  |

|   | Purpose | Presenter                    | Time |
|---|---------|------------------------------|------|
| Accountability Plan (LCAP) for the 2021-2024 school years   |         |                              |      |
| <b>I.</b> The Board will be asked to approve the school's application for Title I federal funds and submit the Federal Addendum to receive Title I funds for the 2021-2022 fiscal year                              | Vote    | Lindsay Reese                |      |
| <b>J.</b> The Board will be asked to approve the Consolidated Application process and submission for all reports required for the 2021-2022 school year   | Vote    | Lindsay Reese                |      |
| <b>K.</b> The Board will be asked to renew a Revolving Line of Credit (RLOC) from Hanmi Bank for the 2021-2022 school year, as needed, to maintain adequate cash flow pursuant to the RLOC provisions               | Vote    | Guita Sharifi                |      |
| <b>L.</b> The Board will be asked to approve obtaining a loan from LLAC during the 2021-2022 fiscal year, as needed to maintain adequate cash flow, pursuant to promissory note provisions with applicable interest | Vote    | Lindsay Reese, Guita Sharifi |      |
| <b>M.</b> The Board will be asked to approve the updated signers for all bank accounts  | Vote    | Ruth Escarcega Newell        |      |

## VII. Closed Session

|   |      |                       |  |
|---|------|-----------------------|--|
| <b>A.</b> Adjourn open public Board meeting to go into closed session | Vote | Ruth Escarcega Newell |  |
|---|------|-----------------------|--|

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Government Code § 54956.9(d)(1).) Name of Case: Grossmont Union High School District vs. Julian Union School District, San Diego County  
Case Number: 37-2015-00033720-CU-WM-CTL.

|  |      |                       |  |
|--|------|-----------------------|--|
| <b>B.</b> Adjourn closed session and reconvene to open Board meeting               | Vote | Ruth Escarcega Newell |  |
| <b>C.</b> Report of action taken or recommendations made in closed session, if any | FYI  | Ruth Escarcega Newell |  |

**VIII. Additional Corporate Officers and Board Members' Observations and Comments.**

|                              |     |                             |
|------------------------------|-----|-----------------------------|
| A. Observations and Comments | FYI | Ruth<br>Escarcega<br>Newell |
|------------------------------|-----|-----------------------------|

**IX. Closing Items**

|  |      |                             |
|--|------|-----------------------------|
| A. Next Regular Board Meeting<br>Date: August 26, 2021, 3:30pm | FYI  | Ruth<br>Escarcega<br>Newell |
| B. Adjourn Meeting   | Vote | Ruth<br>Escarcega<br>Newell |

**Accommodations.** Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School’s open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [vmendoza@diegovalleyeast.org](mailto:vmendoza@diegovalleyeast.org).